Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
| 10537679 | FOURNEL ET AL. | | | | | | | |
| Examiner | Art Unit | | | | | | | |
| Jeff H Aftergut | 1791 | | | | | | | |

| ORIGINAL CLASS SUBCLASS | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|-------------------------|--------|----------|------------|-----------------------|---|------------------------------|---|----------------------|--|--|---|--|-------------|--|--|
| | | | | | | CLAIMED | | | | | | | NON-CLAIMED | | |
| 156 160 | | | | В | 3 | 2 | В | 37 / 00 (2006.01.01) | | | | | | | |
| | С | ROSS REI | ERENCE | (S) | | | | | | | | | | | |
| CLASS SUBCLASS (ONE | | | NE SUBCLAS | E SUBCLASS PER BLOCK) | | | - | | | | | | | | |
| 156 | 153 | 281 | | | | | | | | | | | | | |
| 148 | DIG 12 | DIG 135 | DIG 159 | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | ☐ CPA ☐ T.D. | | | | | ☐ R.1.47 | | | |
|-------|---|-------|----------|-------|----------|-------|--------------|-------|----------|-------|----------|----------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 16 | 17 | 32 | 33 | | | | | | | | | | |
| 2 | 2 | 17 | 18 | 33 | 34 | | | | | | | | | | |
| 3 | 3 | 18 | 19 | 34 | 35 | | | | | | | | | | |
| - | 4 | 19 | 20 | 35 | 36 | | | | | | | | | | |
| 4 | 5 | 20 | 21 | 36 | 37 | | | | | | | | | | |
| 5 | 6 | 21 | 22 | | | | | | | | | | | | |
| 6 | 7 | 22 | 23 | | | | | | | | | | | | |
| 7 | 8 | 23 | 24 | | | | | | | | | | | | |
| 8 | 9 | 24 | 25 | | | | | | | | | | | | |
| 9 | 10 | 25 | 26 | | | | | | | | | | | | |
| 10 | 11 | 26 | 27 | | | | | | | | | | | | |
| 11 | 12 | 27 | 28 | | | | | | | | | | | | |
| 12 | 13 | 28 | 29 | | | | | | | | | | | | |
| 13 | 14 | 29 | 30 | | | | | | | | | | | | |
| 14 | 15 | 30 | 31 | | | | | | | | | | | | |
| 15 | 16 | 31 | 32 | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 36 | | | |
| /Jeff H Aftergut/ Primary Examiner.Art Unit 1791 | 4-2-09 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 6a | | |